



The Evergreen State College –Space and Land Use Group (SLUG)  
 Proposal Application

Submit this application along with a **map of the proposed project location** to the Committee (email: [SLUG@evergreen.edu](mailto:SLUG@evergreen.edu), or in person: Lab II, 1254) **at least one week PRIOR** to the scheduled meeting date at which you wish to present your proposal.

<b>Date:</b>	<b>Preferred Meeting Date for Review:</b>
<b>Applicant Name:</b>	<b>Project Name:</b>
<b>Phone:</b>	<b>Email:</b>
<p><b>Indicate type of project:</b>    <input type="checkbox"/> High or <input type="checkbox"/> Low impact</p> <p><b>High Impact:</b> Projects that will last more than three academic quarters or will significantly disturb the soils, vegetation, or wildlife of an area or that create a disruption that will be evident beyond the life of the project.</p> <p><b>Low Impact:</b> Activities that will last less than three quarters, will not significantly disturb the soils or vegetation of an area, and will not create disruption evident beyond the life of the project.</p>	
<p><b>If student, indicate current academic program and faculty endorsements for project:</b></p> <p><b>Program:</b> _____ <b>Faculty/Staff Signature:</b> _____</p> <p><b>If faculty or staff, please indicate the material review by the Vice President for the division that is sponsoring the proposal prior to advancing an application to the SLUG, either by attaching documentation, such as an email that the VP has reviewed the proposal, or the VP's signature below:</b></p> <p><b>VP Signature:</b> _____</p>	

Provide as much of the requested information on a separate sheet, pertinent to your project. Please keep presentations under approximately 15 minutes, to allow time for questions. Describe any details here, for the committee's review PRIOR to the meeting.

- 1) *Description of the proposed project*
- 2) *Desired timeline for project and fund source*
- 3) *Address consistency with the academic mission of the College*
- 4) *Address the suitability with use criteria for specified land areas on the campus*
- 5) *Address any potential environmental impacts*
- 6) *Address any health and safety issues, if applicable*
- 7) *Address an ongoing maintenance plan and funding for it, if applicable*
- 8) *Additional information you feel may help the Committee make a decision*